

**Mayor**

Michael C. O'Connor

**Board of Aldermen**

Kelly Russell, President Pro Tem

Derek Shackelford

Roger Wilson

Donna Kuzemchak

Ben MacShane

**Education Commission**

October 13, 2020 • 7:00 P.M. • Teams Meeting

- I.** Call to Order
- II.** Guest – Dr. Alban
- III.** Approval of September 15, 2020 Minutes
- IV.** Town Hall Debrief
- V.** Communication between meetings
- VI.** Brainstorm list
- VII.** ALICE Report
- VIII.** New Business
- IX.** Adjourn